

# CONFESSIONS OF A DEMON

## A DOCUMENTED EXORCISM<sup>0</sup>

### EXORCISM IN THE EARLY CHURCH

Exorcisms were common in the early church. They were performed by one of the lower ranks of the clergy. The order of exorcists is one of the "seven orders of God's church" that are mentioned in the Liturgy of Saint Basil.

Exorcisms were an integral part of the rite of Baptism; usually performed the night before the actual Baptism. They often occupied the whole night.

The rite of Baptism used by the Coptic Orthodox church has retained for us the several prayers of exorcism that are said by the priest prior to the actual Baptism. At the end of these prayers the priest breathes on the mouth of the catechumen three times and says, "depart thou unclean spirit."

One of the oldest prayers of our Liturgy; "the intercession for the sick" mentions those "afflicted with unclean spirits" asking the Lord to liberate them all.

### EXORCISM IN THE 20TH CENTURY

Exorcisms have been practiced in the Coptic Orthodox church since the early days of Christianity. They are still being regularly performed in our present time. Hundreds of cases of Demonic possession are recognized and exorcized with complete success every year.

There is no order of exorcists in our church today. Exorcisms are performed by some priests and monks who have received a special charism (spiritual gift)

Exorcism is demanding and often dangerous; it should not be attempted by the novice. Young priests are usually cautioned against attempting exorcisms on their own but rather to refer suspected cases to experienced exorcists. This brings to mind the episode in Acts 19:12-16 about seven Jewish young men who attempted an exorcism invoking the name of "Jesus whom Paul preached". The results were disastrous.

Exorcisms vary in certain aspects, but they have enough common features to allow one to construct a scenario for an "average

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<sup>0</sup>An English translation of transcripts made from an audiotape of an actual exorcism done 20 years ago.

exorcism”.

Fortunately we have an eye-witness description of an exorcism performed by Abba Abraam the late Bishop of Fayum, that represents a “typical exorcism,” which we will print below:<sup>0</sup>

The Bishop’s power in exorcism of evil spirits has perhaps brought him more visitors from distant parts than any of the other gifts by which he is famous. Knowing a highly intelligent young Copt in Cairo, the son of a blind singer at the Cathedral there, who had witnessed a cure of a near relative, effected by the Bishop, I thought it would be interesting to get the story in his own words.

“The Bishop Abraam has a never-failing power against evil spirits, relieving large numbers both of Christians and Moslems every year, who are possessed by them. My young aunt had an evil spirit, and she became a source of great trouble to all our family. Many doctors tried to cure her, but failed. When she was under the influence of the fit, she used to yawn much, and to stretch her arms forwards and backwards, crying incessantly. Unconsciously, of course, she talked much nonsense, cursing everybody; then she would ask to have her feet washed with soap and cold water. This was always done; but in a short time she would tear off all her clothes and roll on the ground, the scene being terribly painful to her family.”

“Bishop Abraam was not then confined to his house, and because my father was a servant of the Church, we begged the Bishop to visit us if he ever came to Cairo. “At last he sent a message that he was to pay a visit to the Patriarch, and on a certain day he would come to our house. Wishing to honour a distinguished guest in our Eastern custom, we prepared a banquet; but when the Bishop entered the room, and saw this, he sternly rebuked us, and would not eat at all, declaring his first business was to see the sick woman. My father being blind, I had to take the Bishop to my “Whether from excitement I do not know, but the moment we appeared, my aunt fell in a fit; crying in an awful voice, ‘Take away this fire. Oh! I am going to burn!’

“The Bishop was praying earnestly, and moved slowly to where my aunt lay. He then laid the cross on her head and said in firm tones, ‘In the name of Jesus Christ I command you to go out and leave her!’

“I shall never forget the agony of this moment, for my aunt distorted her mouth, and uttered a fierce cry.”

“The Bishop did not move the cross from her head, and simply repeated his command. Then the spirit, apparently wrestling against the superior power, said, through my aunt, first, ‘I will go out through the eye’; then ‘through the ear’; then ‘through the mouth’; but the Bishop each time sternly rebuked it, saying, ‘Go out through the foot.’<sup>10</sup>

“Then my aunt began to rub her eyes, stretch her arms, and move her hair away from her forehead as if she were awaking from sleep. She then half raised herself, and gazed at the Bishop, who was now smiling. He asked her to get up and show him her foot. Others of the family now came into the room, and we all looked at the foot; there was a red cross of blood on the big toe, which I distinctly observed.”

“My aunt was frightened at seeing the blood, but when she was told what had happened, she got up and took the hand of the Bishop. and kissed it. The Bishop blessed us all, and then said we might prepare for him a small dish of beans, which he ate with a piece of bread. Thanks to the righteousness of Bishop Abraam, my aunt has ever since had the best of health; she is now married and has three fine children.”

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<sup>0</sup>from a book about Bishop Abraam by the English writer S. H. Leeder.

<sup>10</sup>In many cases of exorcism I have heard it declared that the spirit sought to leave its victim by these organs, which it is believed would thus suffer injury—the formula of driving it out by the toe is always followed.

## A DOCUMENTED EXORCISM

The story we are about to narrate, concerns a young lady whom we shall call “Eve” she lives in Egypt.

At age 10, she was possessed by several devils under the leadership of a “Captain” For 13 years the power of the devils was neutralized by the Intervention of the Holy Virgin Mary. The devils were “bound” by the Mother of God, having received orders not to harm her until she has graduated from University.

That does not mean that the devils did not try, for in the final year of her University, they caused several illnesses to befall her (Jaundice, back problems, chest problems, allergies). In all this they were desperately attempting to make her fail her final exam, but with no success thanks to the protection of the Virgin and the many Saints to whom the girl appealed for help.

The girl’s faith in Christ and in the efficacy of appealing to His Saints, stood as a sturdy wall against which the repeated attacks of the devil crashed.

The only outward sign that showed on the girl was “depression” a tendency to avoid people, remaining alone for long periods of time, in spiritual communion with the Lord of Glory and the Saints. As often happens, these “religious excesses” were resisted by the girl’s family, often instigated by the devil who claimed to have actually spoken through the girl’s family and friends in order to upset and confuse her.

The devils’ psychological war against the girl included making her feel inferior to others (a poor self image.) This was successfully used by the girl to advance spiritually, by totally denying herself and abandoning herself totally to the hands of the Lord.

An aspect of the girl’s spiritual maturity is her complete refusal of her own will, and only wishing the will of Christ. She often called Christ Papa (dad), and this terribly upset the devil. It is this aspect of the relationship between God and men, that Sonship of the faithful to God that is most hateful to the devil. This Sonship is recalled each time we recite the Lord’s Prayer, which according to the Devil is like “whipping” them

The importance of reading books about spirituality in warding off the attacks of the enemy becomes apparent from the angry comment the devil makes on these books. Two books in particular received very bad reviews by the devil, “The Lord hear thee in the day of trouble” by H.H. Pope Shenouda III and an Arabic translation of “Unseen Warfare” . The unease of the devil is shown by the uncomplimentary words with which he described H.H. Pope Shenouda III.

An encounter with the Lord of Glory puts a timely end to the career of the devil who called himself “the sorcerer.” Just when he was preparing for his long awaited assault on his victim—now that Eve has graduated and he thought he was no more bound by the Holy Virgin— suddenly, he becomes painfully aware of the supreme power of the Lord Jesus, and even more painfully aware of his own

impotence in the face of the Lord of Lords and the King of Kings.

Bound again, he is ordered to reveal his presence in Eve first to her family, and the next day to father Gabriel, a priest in St. Mena's church in old Cairo. It is significant that this church was the one where Pope Kyrillos (Cyril VI) used to pray when he was yet father Mena the solitary. Eve repeatedly appealed to this great Saint and had his photograph before her. It is no coincidence that the place where he spent his youth serving God, and performing numerous miracles, was given the honour of witnessing the surrender of one of Satan's Lieutenants.

In total frustration, "the sorcerer" breaks down confessing the power of Jesus Christ and of His Saints, especially of the Holy Virgin, whom Eve always called Mamma (mother,) to the utter disgust of the devil.

The "Sorcerer" Confesses his total lack of power over the children of God, and starts lamenting his bad luck that landed him in this particular girl.

He tells father Gabriel that the Lord of Glory has ordered him to reveal the story of Eve, which prompted father Gabriel to tape "the confession" something totally unheard of before. Father Gabriel felt that it was the will of God that the story be published so that the faith of the children of God be strengthened.

The devil reluctantly tells the story once more to be recorded on tape, with the help of Father Gabriel's threats to torture him if he does not.

It is quite obvious that telling the story over and over was not something the Sorcerer enjoyed although he could not help. Bursts of anger and obscene language, at times even crying and wailing are interspersed within the "confessions." The crying is mainly because—exposed in his hour of defeat—he lost the most precious of any devils possessions, his pride. It was on account of pride that the devils were dismissed from the ranks of Angels.

At the end, the sorcerer seems to be resigned to his destiny, the return to "Gehenna" (the deep) or "going down" as he refers to. He even begs to be let go, preferring this to hearing once more the thundering voice of the Lord of Glory, whom he labels "very bad."

Father Gabriel immediately interjects, explaining to him that this is a relative matter Jesus being bad only to devils!

The customary, humiliating, 3 time declaration of defeat of the devil, and his unconditional surrender together with all his "helpers," is followed by the authoritative voice of father Gabriel ordering the devils to depart in the name of the Lord Jesus. Three ghostly screams followed by total silence mark the exit of the devils on their journey back to "Gehenna," and total victory of another warrior for Christ against the hostile forces of Satan.

Glory be to our God forever. Amen

## CONFESSIONS OF A DEMON

P: (Priest)

D: (Demon)

(...) Profanity

P: The miracle of "Eve." In the Name of our Lord Jesus Christ Who commanded you to tell of her trials and prayers. I command you in the Name of the Lord to tell. I command you in the Name of the Lord to tell, the Lord of Glory Who crucified you ...

D: He commanded me to tell every thing.

P: The Lord of Glory Who crucified you will remind you of every thing. Now tell.

D: Since I entered into her?

P: Yes.

D: I entered her 13 years ago.

P: Yes?

D: That's all.

P: What else.

D: That is all.

P: Continue right away.

D: I don't want to.

P: Your crucified hands will be cut off...cut off ... will come down on your hands and feet. The Lord of Glory commanded you to tell every thing that means you tell the story right away, the more you delay ...

D: I entered her when she was 10 years old. That Is the boring story that I said before, do I have to say it again?

P: Continue right away.

D: I entered her when she was 10 (...) years.

P: Carry on.

D: Then that Lady saw me entering.

P: Who Is that Lady?

D: Your mother, the Virgin Mary, she saw me and she bound me ... bound me ... bound me ... I became paralysed and unable to do anything. Whenever I try to harm her in anything in whatever way I can't. I have been bound inside her for 13 years. She told me, "the girl has to finish her education ..." until the girl finished her education.

P: What degree did the girl obtain?

D: She graduated in Archeology.

P: Is that a Diploma or a Bachelor degree?

D: Faculty of Archeology ... Licencee in Archeology (. . .) anything ... whatever ...

P: I see, what else?

D: This Lady admitted her to the Faculty, she did every thing for her. She admitted her to the Faculty, she made her study, she sat beside her in each exam. The girl always asked her: "O Virgin, sit beside me on the chair" She sat beside her ... word for word ... everything ... everything ... We could have muddied the whole world on top of her head while in University, we could have made her life bitter, but we could not do anything ... nothing. She went in and out of University until she graduated like a hair coming out of the dough (an Arabic proverb.) Then she (the Virgin) told us, "you can reveal yourselves now, the girl is out of school and free, you can now. Moreover, the light of her faith will become stronger." "Her faith will be greater when you reveal yourselves ..." "She is not going to be harmed in any way even though she has devils in her ... nothing" "Her faith will increase more and more and she will know Jesus



P: Are you alone or do you have company?

D: This is non of my business ... we are a company ... I mean there is myself and another group ... but I am in charge of the group.

P: Their Captain?

D: Yes I am their Captain, they are all fellow servants with me ... to help me (...) they could not help ... or do anything ... even I could not.

P: Ha Ha!

D: Nobody could.

P: Carry on.

D: Until I revealed myself in ... but I didn't harm her.

P: Where did you reveal yourself?

D: I revealed myself here at Abouna Gabriel.

P: Here, at the church of the Virgin.

D: She (the Virgin) is in charge of everything. The girl knew this, that she is in charge of every thing. .every thing is in her hands. Nothing is done without this lady. She (the girl) clings to this lady, she always calls her Mama. Could you believe that she called the Virgin Mama, and that Christ of yours Papa..What is this Papa and Mama? Doesn't she have her own Mom and Dad? She calls her(the Virgin) Mom and Jesus Dad ... She tells them, "I have no one else in this world."

P: Did they or did they not help her?

D: Of course they helped her ... they helped her a lot. Without them I would have had a ball with her. Have I been able to do anything

to her? I have been utterly humiliated!

P: Because her Dad is the Lord of Powers.

D: Yeeees!

P: And the Virgin Mother of the Light.

D: He (Jesus) has always bruised us ... bruised us, bringing our pride to the earth. We entered thoughts into her mind, "It's over, you are without hope, you cannot do anything ... you are paralysed ... you are nothing ... commit suicide, come on, do it ... do it.." Her faith was strong , and that can do every thing. We made her inferior, unable to speak to others, unable to cope with people ... others are better than her. I put that feeling inside her for a long time. For a long time she had this feeling, she felt that others were something, but she was something else ... I mean inferior. The result? she put behind her back the world and all there is in it. Nothing was important. The important thing became knowing Jesus ... finding out where Jesus is to be found, and going after Him. She did not care for her mother or brother or anything. Her only care was this Jesus of hers. He was glorified in her life, in her personality, glorified in everything. She clung to "Papa" and we went down the drain ... we just ... stayed in her.

P: What about her hair? what did you do to her hair?

D: We ruined It for her. The girl's hair was(...) it was good ,I mean in reasonable shape, we ruined It. for her..anything..that is what we could do. We ruined it by our sorcery.. it's nothing..that's it. Next week ... she's drowned ... now she is ...

P: Someone else will be drowned now.

D: She Is (...) and that's all. The last thing we could do was yesterday we held her, and stirred up the whole world against her. Her brother started telling her, "I don't approve of what you are into, I am not convinced, are you convinced of what you are doing? Is this going to be your everyday life? Try some entertainment, try going out ..." Of course we ... of course we are saying this and not her brother. Sometimes we speak through her father, "That's enough, I am sick and tired ... everyday same thing ..."

P: How can you speak through her brother?

D: I can do anything, I can speak through people, just like that! I could bring someone to tell her– something that bothers her, I can bring about anything to make her angry. I can do it all. We can do anything. Well, the girl started praying, “Lord you have chosen for me this way, only you know how to make me go through it. I don’t know my head from my toe, I am afflicted, guide me, guide my life. You are my Father intervene in my affliction,” She kept on praying to Jesus. Sometimes asking the Virgin’s intercession. Sometimes she would call on Kyrillos (the late Pope Cyril) others on Shenouda (the current Pope) Other times on the Saints. She goes, “I am your daughter. I am your (...), I am your handmaiden ... “ She went on and on ... What are those she is bringing in? ... they all stood as soldiers for her ... guards ... guards ... guards. everywhere ... in the apartment, outside the apartment, and over here ... disgusting, they make me sick ... they make me weary ... until that Man came! I could not manifest myself neither in the street, nor in the (...) thing. So I said to myself: manifest yourself at her work! and so I did.

P: When? When?

D: Yesterday at her work, I started playing some tricks so that people would gather around her... so that those people who esteem her highly might think she is mad or has some disease or any (....). Suddenly, they bound me and forbade me to speak or manifest anything.

P: Who did bind you?

D: Him, that Father of yours.

P: The Lord of Glory.

D: He bound me and did not allow me to utter one word. As if nothing was happening! People thought that she was upset or some thing, and it was over ... over. I could not even manifest my presence in her anywhere ... to scandalize her... never ... nothing at all ...

P: Her Father is strong

D: He is (...)

P: Strong ... strong.

D: Well, He came to me and told me, “Come here I will teach you a lesson ... what do you think of that girl? Her folks at home must know what shape you are in inside my daughter. They must know what this daughter of mine did to you. My daughter, to whom I have given power to cling unto her Father.” “Come here and say it right here. Say it ...” And He went on telling me: “Say it, Say It in what shape are you here?” He exposed me and scandalized me before her mother and her sister.

P: How?

D: I am burnt out inside her ... I kept on saying, “I am afflicted, she ruined me!” and I went on telling them who she is in reality. When her father came home they told him, “That which is inside Eve was crying and saying these things.” Her father said, “I will not stand in the way of this girl anymore. Go my daughter and seek Father Gabriel as you wish.” (even though he did not want her to come to you) So, I said to my self, I will take hold of her mind, and confuse her completely. I will make her doubt every thing, I will put a patch of darkness before her eyes, to make her go about without direction, not knowing her beginning from her end. I will also invent some stories for the folks at home ... and give her lots of trouble. Well, the girl went on saying: “I am yours Jesus in whatever condition that I am in ... I am yours ... I am your daughter ... in everything, you guide my life. In whatever way You wish me to walk lead me by the hand. You are my Father” Then she took that book written by that (...) Shenouda of yours, whose portrait she hangs even at her place of work, and she kept talking to him, “Papa Shenouda intercede for me ... I am your daughter, don’t desert me.” And she went on reading his book all day today, after that she started reading ... would you believe it? “The Unseen Warfare” Absolutely rotten things. Bitter things ...” The Lord hear thee In the day of trouble. (the title of the book by Pope Shenouda) Then she went on saying, “Father, I am having doubts, forsake me not Father... Forsake me not Father. Save me, I am not relying on people, I am putting myself in your hands. No one has authority over me, I am your daughter. I am the daughter of the strongest One in the whole universe. Why do people think that I am going to this or that Priest, while I am really seeking You. Even this Father Gabriel, I am not putting my hopes on him. I am not putting my hopes on any one in this world. I put my hopes on you and you alone. You are my Father in this world, on earth, and in the life to come.” She went on for the whole day talking to Him, “Papa you know what is happening to me. You know what troubles my heart. I am your daughter, don’t forsake me, for I will always cling to You...”

P: That is what a daughter of Jesus is like.

D: She-went on saying Papa (....) Why does she say (....) Him!

P: He is the Lord of Glory, the Lord of Glory.

D: She clung to Him all day long. Even on the road she kept on praying, and He carried her along, putting His hand on her head, until He brought her here ... without harm ... until He brought us all here like a bunch of dogs. “Do you realize what we did to you Satan?” “Tell me frankly, could you find anything wrong with the girl?” (quoting the Lord probably.) He dragged us here like dogs. From her place of work, He dragged us ... Nothing ... we could do nothing (...) our (...) luck! it is our miserable luck that landed us in this girl. The problem is, we cannot have power over a girl that belongs to that Father of yours That Father of yours is ... very bad, bad ... and we cannot ...

P: (interjecting) Strong, strong, strong.

D: We cannot ... we cannot, Families that have Him, we cannot overcome. We cannot overcome this Man ... Whenever she sits with someone she asks a lot of questions ... she is full of words. We wanted to attack her faith and destroy It. We wanted to get hold of her brain, if we get hold of her brain, we can paralyse her faith, and even though she has faith, we can make her feel lost, unable to feel her faith, being unaware of it ... to have faith, but without feeling of that faith, to feel cool ... but not ... that girl Her Father... He made her feel every thing. I cannot perceive every thing, but He can perceive even your inner feelings. What is this! He is very bad this Father of yours!

P: After she came here, and He told you to tell (the story) what did you intend to do?

D: I wanted to put some things in her mind, some misery, to trap her, to make her miserable in any way. To confuse her ... to put doubts in her mind and make her life miserable.

P: And who fastened your hands to the cross?

D: Your Mother... And your Father, because of what I was doing.

P: He crucified you?

D: Yes He crucified me, He wouldn't let me ... what is the use ... very upset.

P: Any thing else the Lord of Glory commanded that you tell. Any thing else the Lord of Glory commanded that you tell?

D: I said every thing ... disgusting!

P: What else happened? try to remember if there is anything else.

D: I said every thing. You could say that we failed with this girl ... and that's it. We cannot ... whoever walks with your Father... we cannot prevail over him. What else could I say? declare our incompetence? I did that already... I pretended to laugh and be joyful, to make the girl think that we are stronger, but no. We cannot continue any longer. We have been exposed for what we really are. We were exposed yesterday at the house ... it's over ... all we have been doing is gone down the ...

P: What happens when we say, "Our Father Who Art in Heaven"?

D: This word Gabriel, is like whips to our backs. Whoever says Our Father and says It over and over is like someone who is whipping us devils, we cannot take it ... lost ... lost ... He gives you ... Fatherhood ... Fatherhood ... what is this? You think that He is sweet ... but He is very bad ... bad!

P: He is very strong, not very bad. ... bad only for devils. He is strong.

D: When she says Papa, we burn. She is always fighting us with this word that she keeps repeating, "Papa."

P: What about the word "Papa Jesus?"

D: Always calling Him Papa. Is she a baby or something? Only little children learn to say Papa Jesus. Is she a child? Always telling Him. "Lord I am your daughter ... am your daughter my Papa." What is this thing, your daughter ... my Papa ... I don't know ... sob ... sob ... sob (crying)

P: Why are you crying? Why are you crying?

D: I want to go down

P: Is He commanding you to say anything else?

D: No ... the last thing He told me was this, "I have nailed you cursed one ... It's over." What else can I say? there is nothing else.

P: If He tells you anything else say it to us. Did He say anything else?

D: No.

P: What is He telling you now? What is the Lord of Glory telling you?

D: He says nothing.

P: What is our Heavenly Father saying to you

D: He is not saying, I don't want to hear His voice ... ever.

P: Graciously Jesus, Lord of glory we like to hear your voice. Our heavenly Father we like to hear your voice. Our heavenly Father ...

D: I don't want to hear His voice.

P: We like to hear your voice our Heavenly Father!

D: You hear Him ... I don't want to.

P: What is He telling you? Say it, what is He telling you?

D: He says nothing. It's over. He said it's over.

P: Are you ready to get out of her now?

D: Not yet ... when He completes His revenge ... when He completes His revenge on me. I tell Him, come on, kick me out of her like a dog ... yes ... aaaaah! (3 screams)

P: Wherefrom are you going out?

D: Don't put (the cross) on me, leave me alone.

P: ... all over your body! ... what's wrong with you?

D: I cannot take it.

P: What are you saying?

D: I cannot take it ... I am telling Him have mercy on me! Have mercy on me Jesus!

P: Where did you learn that? Where?

D: I am telling Him have mercy on me!

P: Where did you learn that?

D: I learned it from the girl, she always says have mercy on me, so, I am saying It ... maybe He has mercy on me too, like He has mercy on her. He should have mercy on both of us ... but He ... has mercy on her ... not on me.

P: You have to suffer!

D: The nail with which He was crucified, He is piercing me with It! It's fire aaah.

P: Why are you screaming again?

D: Because of the nail ... the nail which was hammered into Him ... it burns me more than ...

P: Is It burning you?

D: The nail ... He put It all of it Into me ... my pride! aaaah (scream)

P: What happened to you?

D: Aaaaah (wailing and screaming)

P: Why are you devastated?

D: I am totally devastated! He defeated me with His Power.

P: He is the Lord of Powers.

D: He is destroying me.

P: The Lord of Glory, the Lord of Powers, what is He saying to you?

D: He is telling me ... “you are cursed, be prepared for departure immediately. You don’t think that you will go on laughing as usual? you will go out, you will be driven out of my daughter immediately, that is enough.”

P: ... (unintelligible)

D: It’s over, it’s over! We now know the power that You put In your children, and what It is like. We know ... we have personally experienced it. We always wanted to try and see how this Man is glorified ... He proved to us that we have no power against His children.

P: Because His Name Is the Lord of Glory and the Lord of Power.

D: The Lord of all power. Lord of Lords and King of Kings, that Is His Name.

P: Right!

D: We cannot stand up to Him or to His children. We cannot stand up to the power He puts into them. The power He puts into them is so great, we cannot stand up to it. We are no match for that power ... we cant ... This girl ... had all sorts of people coming to her, every one trying to convince her with something, but she would not even consider it. Every one tells her, "you can be cured if you do this ... there is this woman ... go to her ... this woman ...", but never did she say O.K. ... never. She would say, "I am Jesus' daughter, Jesus is responsible for me. The Virgin Is responsible for me. I am their daughter. They deal on my behalf ..." What is this? what is this? what is ... they deal on my behalf? you mean she does not make one single decision according to her mind? For every thing she goes running to this Father of hers and ask Him, "what should I do ..." What is this? ... We've been bringing all sorts of people to her, "surely you will be cured if you go to this lady." Even her father wanted to take her to this (...) possessed woman who pretends to be making miracles ... They don't know ... they don't know that this One of yours ... dragged us here to you. He controls every thing. This girl never inclined to our will, only to His will. Wherever He leads her she goes. That daughter of (...) keeps on saying, "I am Jesus' daughter ... I am the Virgin's daughter. Whatever He wants, wherever He wants me to go I will go. I will not walk according to anyone else's will." Today, all day long she kept saying these words ... destroyed me ... She is always clinging to that Lord of yours. She keeps telling Him, "I am your daughter ... yours, You lead me, even to the end of the earth I will go as long as You hold my hand, as long as You control me ... as long as You do every thing You prepare every thing to me, even this trip to Father Gabriel is according to your will . If you don't approve of It, don't send me there, if You approve then take hold of me and drag me. In every thing you lead me ... Papa ..." She's too much for me ... aaaah (3 screams) It's over, I have no power to do anything more.

P: Even if your hands are set free?

D: Makes no difference considering the place I am going to.

P: Where are you going?

D: To Gehenna.

P: To Gehenna?

D: Throw me down to the earth so that I may go down under.

P: That's fine, the Lord Jesus untie your hands... Where to?

D: He is telling me: straight to Gehenna, it's over, go home. He is telling me, "descend cursed one, worthy of all humiliation."

P: Because He is strong

D: I will descend ... I will

P: Stretch out your hands

D: Aaaah (scream)

P: Why are you crying? you are coming down to the earth ... why are you crying?

D: All of my pride is gone

P: All of your pride is gone?

D: I have been humiliated!

P: Humiliated?

D: I wanted to humiliate her (scream) ... I became humiliated like a dog.

P: We thank God ... we thank God.

D: Scream ... Scream ... Scream

P: That daughter of Jesus humiliated you because she clung to the hand of the Lord of Glory

D: Scream ... I've been humiliated ... I've been humiliated ... Scream ... get it over with aaaaah(scream)

P: Is it over?

D: Yes.

P: If you would ... I will recite you the Covenant.

D: O.K.

P: This Covenant is for the Lord of Glory

D: sob ... sob (weeping) ... I am humiliated.

P: Repeat after me, I will say it ... can you say it?

D: You say it

P: I do covenant

D: I do covenant

P: I

D: I

P: Who are you? say It.

D: I, the sorcerer, and all my helpers whom I brought to help me in doing sorcery against that girl Eve and against her family.

P: Before

D: Before

P: The Lord of Glory

D: The Lord of Glory

P: And the Virgin, Mother of the Light

D: And the Virgin Mother of the Light.

P: And the Angels

D: And the Angels

P: And all the Martyrs and the Saints

D: And all the Martyrs and the Saints

P: To depart from her with all my forces

D: To depart from her with all ... the sorcery and all ... it's over ... with all the things we put into her mind, and all the things and all the afflictions, and all and all and all and all!

P: And all and all ... indeed!

D: And all and all.

P: We will depart

D: We will depart of her

P: Burnt

D: Burnt

P: And strangled

D: And strangled

P: And slaughtered

D: And slaughtered

P: And dead

D: And dead and humiliated and despised ... and all that you want to say.

P: I do covenant

D: I do covenant

P: I, the Sorcerer

D: I, the Sorcerer

P: And all my armies

D: And all my armies, and my helpers

P: Before

D: Before

P: The Lord of Glory

D: The Lord of Glory

P: And the Virgin, Mother of the Light

D: And the Virgin, Mother of the Light

P: And the Holy Angels

D: And the Holy Angels.

P: And all the Martyrs and the Saints

D: And all the Martyr-s and the Saints

P: And Pope Shenouda

D: And Pope Shenouda and Pope Kyrillos! and all the Saints.

P: That we will depart from her

D: That we will depart from her

P: Burnt

D: Burnt

P: And strangled

D: And strangled

P: And slaughtered

D: And Slaughtered and dead and humiliated and despised

P: And take all my sorcery with me

D: And take all ... all ... all sickness and not to leave behind anything

P: I do covenant

D: I do covenant

P: I, the Sorcerer

D: I, the Sorcerer

P : Before

D: Before

P: The Lord of Glory

D: The Lord of Glory

P: And the Virgin Mother of the Light

D: And the Virgin Mother of the Light

P: And the Holy Angels

D: And the Holy Angels

P: And all the Martyr-s and the Saints

D: And all the Martyr-s and the Saints

P: That we will depart from her

D: That we will depart from her

P: Burnt

D: Burnt

P: And strangled

D: And strangled

P : And slaughtered

D: And slaughtered

P : And defeated

D: And defeated

P: And despised

D: And despised and humiliated

P: And take along every sorcery

D: And take along all our armies, and our sorcery, and all our belongings.

P: In the name of the Lord of Glory I command all of you to depart

D: Aaaaah (scream)

P: In the name of the Lord of Glory I command all of you to depart

D: Scream

P: In the name of the Lord depart

D: Scream

P: In the name of the Lord depart

D: Scream

P: In the name of the Lord depart

D: scream

P: In the name of the Lord depart

D: Scream ... scream ... scream...

P: July 26, 1982

**FOR THOU HAST GIVEN UNTO US POWER TO TREAD UPON SERPENTS AND SCORPIONS AND OVER ALL THE POWER OF THE ENEMY.**

**GLORY BE TO GOD. AMEN.**